Government of India STAFF SELECTION COMMISSION (Eastern Region) Ministry of Personnel, Public Grievances & Pensions Department of Personnel & Training NIZAM PALACE, 1st MSO Building (8th Floor) 234/4, Acharya Jagadish Chandra Bose Road, Kolkata-700020 Tel:(033)-22902230;22904422; 22904424(FAX); 22904425(Enq)

No.5/3(CN-08)/2011-Rectt.

Dated: the 30th October, 2012

NOTICE

Sub: Recruitment to the post of **Scientific Assistant (Mechanical**), Group 'B' in Office of the Director General, National Test House, Ministry of Consumer Affairs, Food & Public Distribution, advertised vide Category No. ER-08 of Advertisement No. ER-03/2011 - reg.

On the basis of the result of the above mentioned recruitment declared on 25.10.2012, following three candidates have been nominated to the Office of the Director General, National Test House, Ministry of Consumer Affairs, Food & Public Distribution, for appointment as "Scientific Assistant (Mechanical)", subject to fulfilling prescribed eligibility criteria etc.

| Sl No | Name | Category | Date of Birth | Roll No | Rank No. |
|-------|--------------|----------|---------------|------------|-------------|
| 1. | R.N.LOKESH | OBC | 01.01.1983 | 2130800061 | SL-01* |
| 2. | KALYAN GUPTA | OBC | 18.12.1983 | 2130800064 | SL-02* |
| 3. | UNESH KUMAR | SC | 23.10.1980 | 2130800008 | SL-03 |

* Selected under General category

Note: The result is provisional subject to the candidates fulfilling the prescribed Essential Qualifications, age limit, category, shortlisting criteria and other eligibility conditions.

2. Dossiers of the selected candidates have been forwarded to the User Office on 30^{th} October, 2012. For any further information /query regarding their candidature, candidates may contact Shri A. K. Sengupta, Deputy Director (Admn.), O/o the Director General, National Test House, Sector – V, CP Block, Salt Lake, Kolkata – 700 091 (*Ph: 033 23673869, 033 38703872*). The offer of appointment will be issued by the User Dept.

Sd/-REGIONAL DIRECTOR (ER)